

APPLICATION FOR PERMIT

Serial No 10572

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 26 1940
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Harold D. Cornell
Name of applicant
of Johnnie Mine, County of Nye,
State of Nevada, hereby makeS application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is an artesian well
Name of stream, lake, or other source
2. The amount of water applied for is 4 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 0°57' West, 3475 ft. from the N $\frac{1}{2}$ Cor. Section 3, T. 21 S., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M., the NE $\frac{1}{2}$ of the SW $\frac{1}{2}$, Section 3.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 400
- (b) Description of land to be irrigated Sections 4 and 5, T. 21 S., R.
Describe by legal subdivision, or if on unsurveyed land it should
54 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A 16 inch artesian well, 650 ft. deep, together with ditches and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water appurtenant works to convey water from point of diversion to place is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions of use.

5. Estimated cost of works \$5,000
6. Estimated time required to construct works 2 years
7. Remarks

For use of applicant

Harold D. Cornell, Applicant.

By D. D. Marron

Compared RMG-C T

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed Four (4.0) cubic feet per second.

Actual construction work shall begin on or before October 1, 1944

Proof of commencement of work shall be filed before November 1, 1944

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1945

Proof of completion of work shall be filed before November 1, 1945

Application of water to beneficial use shall be made on or before

October 1, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 1, 1947

Map Filed OCT 29 1940

Proof of commencement of work SEP 18 1944

WITNESS MY HAND AND SEAL this 25th

NOV 2 1949

of May 1944

State Engineer

State Engineer.

Compared RMA-NN